

The Word of God¹ at the feast of the Lord's Meeting (Candlemas)²

Jerusalem, My people, let your gates be lifted up and let the Lord come in to you, for today is a feast of your Lord, God, and today He is again upon you, for you have to be protected from above, from below and from the sides; you should be protected by God, for the man cannot protect you if you are the Lord's people, for it is written: **«Unless the Lord watches over the citadel, the watchmen guards it in vain»**. (Ps. 127/1). Amen, amen, amen.

Soon, soon, the nations will come to meet you as the Lord's people, Jerusalem, for these will see the salvation, which I, the Lord, prepare into your midst: **«a light for the revealing of the nations and glory to My people Israel of today»**, as it is written. Amen. Soon, soon, I will no longer retain My glory into your midst, but I have to strengthen the ground under you and I command the angels of the counsel, strength and light in thousands and thousands to stay always, always, around you to My work, which I have to fulfill upon you and then from you on the earth, My people.

Every great man on the earth relies on the multitudes of his chariots and his horsemen, but the people smash each other then when they do not have any God from heaven as Master over them. However, I am the Master, and without Me not a small blade of grass limbers and the people lift up each other as it is written: **«A great nation will rise»**, and **«the venomous serpent will bite the horse's leg for the rider to fall down, and he will judge his people»**, every man that worships the man and not the Lord. Amen.

I want to lift you up more and more to the confession of the river of life, which flows from God's throne and His Lamb's into your midst and from you over the earth, New Jerusalem. (See the selection topic: „This word is the river of life”, r.n.) This glory of Mine is with you as great as the heaven and the earth, **but I keep it under a veil and into your midst and over your borders**. It will come that My glory with you will be fulfilled visibly and all the nations of the earth will see how I come to you on the clouds of the heaven with power and **much glory, with much, much word**, (See the selection topic: „The glory of the Lord”, r.n.) which will be like a net that no keeping from far or near waits for it, because the Master, travelling far in a mystery, comes when His servants do no longer wait for Him to come.

I want, Jerusalem, to give you advice again and again and you should be small so that you may receive them and to use great, great humility before Me and that it should be your love for Me, because the man on the earth, who believes that He loves Me, does not know what his love for Me is; he does not know because he is only a human and that is all, and **the one, who does not sanctify My name of Father by his living, is not My son; the Father, Who has sons with His kingdom in them and not outside of them**, not by their great works into My name before the people, but **by their life in Mine instead**, and the Father is in Me when I speak to the man in His name and when He Himself speaks with My speaking at the same time. Oh, how much I want you to do the same with your speaking into My name in such a way that you may no longer know when you speak and when I speak in you and from you! Oh, how much I wait for the union of the Holy Spirit with your faithful spirit, as I also have before you those that are My guide upon you, a pillar of word of fire, which seeks to illuminate you, to cheer you up, to feed you, to keep you, to grow you until you become My full comfort, My accomplishment into your being, My people, for this

¹ God's Word in „Holy Citadel New Jerusalem” monastery, Glodeni – Romania, redactor note.

² Translated by I.A., r.n.

is the comfort that I wait from you; I do not wait for another comfort from your sons. The comfort in heaven is otherwise and is not like that one from the earth. **The comfort of the sons of God on the earth has to be My life lived by them, My grace in them, My power in them, and all to be carried within all humility**, for there is no other comfort of the spirit above the humility, which allows the Lord to dwell in the man with all His glory, with all His coming to the man, My people.

Oh, how much I wait for the union of the Holy Spirit in a perfect manner with you in a visible work, sweet tongues and rivers of word of the Holy Spirit, My being in your being, in your humble spirit before Me, for the man in the beginning, made by My hand, did not know of humility, because I put aside all those that were Mine, in the tree of which I told the man not to eat. He forgot that he was a man made by God and if he became conceited like a god, then only the fruit of the knowledge of the evil from the tree that was put aside fell on him, for the fruit of good were Mine, and the man had to keep God in him with them, if he wanted not to become conceited, wanting to be God over everything, greater than the Most High God. Humility was also in the things of the knowledge of good and evil, but the good things of the knowledge were not the fruit of the man build by My hand, because the man's conceitedness draws him away from God's things, from **the good things, which mean God's life in man**.

The comfort is otherwise in heaven; it is not like on earth, My people, and because the man did not take of it at his making out of disobedience, the one from the tree of the knowledge, he now does not know the fruits of the comfort, the fruits of humility, My grace in man, so that the man may be full of grace afterwards. There is no comfort of the spirit above the heart's humility, which allows the Lord to dwell in man with all His glory, with all His coming at the man. I wait, Jerusalem, for the rivers of the Holy Spirit, which are to flow out of your sons in sweet and full of grace tongues, and that is why I have put you in school with a teacher until the time comes for the greatness of the Holy Spirit to flow out of you, and I, the Lord, to be released from My longing after the man, of My secret groaning, carried on the earth between Me and man, for the man who is late to come and follow Me by self-denial and then by the spirit of humility, the sweetest sacrifice brought by the man before God. Amen.

I want, Jerusalem, to multiply the work brought by you before Me. I still want to go with you on the earth in a mysterious way to spend with you among the people as I did two thousand years with My disciples, giving My kingdom to the people, the baptism with the Holy Spirit, Who speaks in sweet tongues over the multitudes to come and to see My glory, to come from the faraway lands for the peoples, languages and the nations on the earth and their kings to see Me into your midst, for this is the Scriptures, which I want to fulfill from you in the spirit of John, to whom, I, the Lord, showed it to make My coming of today known, as I made it known through the prophet Daniel seven times before of My coming in the flesh, born of the Virgin on the earth, and to make a new covenant of new birth of the man, **and, again, behold another covenant of new birth of the world**, a work that I did with you, those of today, disciples of the kingdom of the Gospel, with which it comes on the earth after the man; the renewal of the world, as it is written into My Scriptures with My disciples of that time, who stay now in the name of the twelve tribes of Israel, judging them by this word of Mine, the word of the kingdom, which now is being made by this word, to My glory into your midst, My people of today.

Soon, soon, the Romanian country will appear over the peoples, and the glory of My word will shine on the earth, and you will spring forth like grass with your heart in you, which will jump then because of My glory with you. I am the One Who promises and fulfills and you will be My joy, and I will be yours into My holy mountain, from the place where My word flows

over the earth. Amen. (See the selection topic: „[Romania – The New Jerusalem – The New Canaan](#)³”, r.n.)

Every great man on earth relies on the number of his chariots and his horsemen, but **the Lord is your praise and your glory**, My people. My rule is eternal, a dominion, which will not pass away and My kingdom and yours will never be destroyed. Amen, amen, amen.

I have comforted you, New Jerusalem, with the voice of My word, and I comfort you from your midst by those that are My guide upon you, for you and for Me with you, My people. Their peace is My victory and yours in the midst of the nations on the earth. I give My peace to them, and they give it to you according to your measure, according to the power of your humility, which brings the heaven on the earth for you, the humble one before Me. Do not forget that there is not any comfort of the Holy Spirit and your spirit above your humility, which lets Me stay in you with all My glory, with all My coming, with all My will into your midst, **people of the Lord's coming now, at the end of the time when I started with you the age, which is to be, and its life on earth; I with you into the midst of the nations, My people.** You should stay humble under My hand with your life, for the people of Israel has been haughty among the nations because My glory upon him, and his haughtiness has been dying away at the same time with him before Me, **but his remnant will be saved by My apostles from the Jews**, who will gather together from all the margins all those that are saved from Israel for My glory of today, which shines upon the Israel after the flesh, to come after Me and to be saved, according to their number written in the Scriptures for salvation, and then, according to your intercession for him before Me, **for whoever among the Jews will give you a glass of water into My name of that time and of the one of today, which is God, the Word, that one will be called great before Me among the sons of Israel after the flesh in these days. Amen.**

Oh, sons, who are My gates, I have welcomed you with My word that is upon you, and you, with the opening of My gates to My people and yours to come in as word in Jerusalem. We prepare the visible glory of My word, I with you and with the saints from heaven and with the angels in thousands and thousands, sons, and I will cause that the nations will come together and drink of My water, for there will no longer be water on the earth anywhere, and My river of life giving will fill the world, which is thirsty after the water that keeps the man alive, and not any other kind of water. And you will be the sharers, who give Me further as the word of the Holy

³ You can also see on: <http://en.calameo.com/books/00107546871bb255a5bf3>
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Spirit upon the earth, and those who will come to drink will be the receivers of the good faith and they will walk faithfully before Me. **And we will expand ourselves high and low, on accordance with the margins, which will embrace among them My glory that was prophesied in the Scriptures, for the veil on it will be taken away by My hand, because it is the time for the country of My coming to meet Me, and then to be known as the first one,** sons, God's sons, who are uncovered from the veil on you, for the creature that has been groaning for seven thousand years groans waiting for you to be on the earth, sons, to the renewal of the world, to the redemption of the creature, and then to the life of the age to come on the earth without time. Amen.

Stay under My word, for it is good not to get out of it anymore, and to receive it more and more to its glory with you and yours with it, to the power of its fulfillment over the earth and in heaven, sons, who stay as the entrance gate of My word. Receive My comfort from Me, for I take you by your little hand among the angels and I show you to the saints and I comfort Myself with you when you love Me not loving anything else beside Me and My work with you on the earth.

Come in under My peace, which I always give you, and give of it to anyone who loves the Holy Spirit and receives of its fruit, sons. Amen, amen, amen.

[15-02-2003](#)

*Text **emphasis in bold** belong to the redactor (editor).*

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